

E-CHALLAN		
Planning Cum Finance Dept, Government of Jharkhand		
Receiving Dept: School Education and Literacy Department		
Valid UpTo :-30/10/2020		Remitter's Copy of Dept
GRN:-2002453236		Date:- 21/10/2020 13:21:17
		
Receiving Office:- RNCACY009-D.E.O.RANCHI-D.E.O.OFFICE RANCHI		
District:- Ranchi		Treasury:- Ranchi
Year:- 21/10/2020		to :- 21/10/2020
Head(0202)	Amount	₹
Head Details	020201101010101	25000.00
प्रारंभिक शिक्षा		
Net Payable Amount:-		₹ 25000.00
Twenty Five Thousand Rupees And Zero Paisa Only		
Payee Detail		
Identity Proof(Aadhar Card No.) - 983509124880		
PAN No:-	NA	
Remitter Name:-	SUSHMA ROSY TOPPO	
Address :-	YMCA PUBLIC SCHOOL ,SECTOR 3,DHURWA, RANCHI.RANCHI.834004	
Remarks :-	NA	
FOR USE IN RECEIVING BANK (GBSS)		
CASH No :-	25000.00	
Bank CIN No :-	NA	
Bank Name :- State Bank of India (Any CBS Branch)		
Bank Reference No :-		
5/149861704		Signature & Seal of Bank

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21/10/2020

21 OCT 2020

12:00 PM

SUSHMA ROSY TOPPO

21 OCT 2020

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SUSHMA ROSY TOPPO