



इन्दिरा गाँधी राष्ट्रीय मुक्त विश्वविद्यालय
INDIRA GANDHI NATIONAL OPEN UNIVERSITY
STUDENT EVALUATION DIVISION
 Maidan Garhi, New Delhi - 110 068
 Master of Arts (English/Hindi)
 STATEMENT OF MARKS

MHD 181236361

SHEELA SOREN

INDIRA NAGAR, JAGANNATHPUR

DHURWA

RANCHI 834004

JHARKHAND

REGION CODE: 32

CERTIFICATE NO.: C 0004559

DATE: 06/03/2020

TERM-END EXAM: DECEMBER-2019

COURSE CODE	SCORE IN CONTINUOUS EVALUATION						ACEM	ACEG	TEM	TEG	30% OF ACEM	70% OF TEM	MAX MARKS	MARKS OBTD.	CRS. GRD.	CRS. STS.
	ASSN.- 1		ASSN.- 2		ASSN.- 3		MM100		MM100							
	Mks.	Gr.	Mks.	Gr.	Mks.	Gr.	Mks.	Gr.	Mks.	Gr.						
MHD01	75		75		#		75		64		23	45	100	68		SC
MHD02	55		55		55		55		63		17	44	100	61		SC
MHD03	60		60		60		60		50		18	35	100	53		SC
MHD04	68		68		68		68		62		20	43	100	63		SC
MHD05	75		75		75		75		65		23	46	100	69		SC
MHD06	66		66		66		66		58		20	41	100	61		SC
MHD07	74		74		#		74		62		22	43	100	65		SC
MHD09	77		77		#		77		62		23	43	100	66		SC
MHD10	66		66		#		66		66		20	46	100	66		SC
MHD11	64		64		#		64		54		19	38	100	57		SC
MHD12	84		84		#		84		62		25	43	100	68		SC
GRAND TOTAL:																
RESULT																
MASTER OF ARTS (HINDI) SUCCESSFULLY COMPLETED WITH 63.36 %																

ABBREVIATION USED:

MM	Maximum Marks
*	Not Submitted/Absent / Result Later as the case may be
MKS	Marks Obtained
GR	Grade
ACEM	Average Continuous Evaluation Marks
ACEG	Average Continuous Evaluation Grade
SC	Successfully Completed
NC	Not Completed
TEM	Term-End-Examination Marks
TEG	Term-End-Examination Grade
CRS GRD	Course Grade
CRS STS	Course Status
OBTD	Obtained

For Details see overleaf

REGISTRAR (SED)



JHARKHAND ACADEMIC COUNCIL, RANCHI PRIMARY TEACHERS' TRAINING EXAMINATION

SL. NO.0001151

RANCHI

DATE 22.08.2007

THE FOLLOWING ARE THE MARKS OBTAINED BY SHEELA SOREN

ROLL CODE 01301

ROLL NO. 0299

IN THE PRIMARY TEACHERS' TRAINING EXAMINATION OF 2006

SESSION 1996-98

HELD IN THE MONTH OF JUNE , 2007

THEORETICAL SUBJECTS									INTERNAL EVALUATION									PRACTICAL SUBJECTS											
	(i) Education and Training of Multisubject Teacher	(ii) Child Psychology	(iii) Curriculum & Evaluation	(iv) Problems of Primary Education in Jharkhand	(v) Mother Tongue Teaching	(vi) Mathematics Teaching	(vii) Science Teaching	(viii) Social Studies Teaching	(ix) Second Language Teaching	Total Cos. 1 to 8	(x) Education and Training of Indian Teacher	(xi) Child Psychology	(xii) Curriculum & Evaluation	(xiii) Problems of Primary Education in Jharkhand	(xiv) Mother Tongue	(xv) Mathematics	(xvi) Science	(xvii) Social Studies	(xviii) Second Language	Total Cos. 10 to 17	(xix) Main Craft	(xx) Sub Craft I	(xxi) Sub Craft II	(xxii) Total Cos. 19 to 21	(xxiii) Physical and Human Education	(xxiv) Art & Music	(xxv) Practice of Teaching	(xxvi) Preparation of Learning Aids	(xxvii) Community life and its extension
SL. NO.	1	2	3	4	5	6	7	8	9		10	11	12	13	14	15	16	17	18		19	20	21	22	23	24	25	26	27
FULL MARKS	50	50	50	50	50	50	50	50	400	50	50	50	50	50	50	50	50	50	400	50	25	25	100	50	50	100	50	100	
PASS MARKS	18	18	18	18	18	18	18	18	144	20	20	20	20	20	20	20	20	20	160				40	20	20	40	20	40	
MARKS OBTAINED BY THE CANDIDATE	23	22	29	35	40	29	42	40	260	39	38	40	39	42	37	40	43	318	38	22	21	81	37	36	82	38	87		

EXTERNAL EVALUATION									(ix) Additional Paper (English) (x) S.U.P.W.				DIVISION					
	Main Craft	Sub Craft I	Sub Craft II	Total	Practice of Teaching	Preparation of Learning Aids	Total	Total Cos. 31 & 34	Total Cos. 9, 18, 22, 25, 24, 26, 27 and 35	Internal	External	Total	Marks in English (Over and above 24)	Grand Total	MINIMUM MARKS			
SL. NO.	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
FULL MARKS	50	25	25	100	100	50	150	250	1500									
PASS MARKS				40	40	20	60	100	584									
MARKS OBTAINED BY THE CANDIDATE	37	22	21	80	80	38	118	198	1137	41	37	78	40	1177	1st DIV			

Secretary