



# RANCHI UNIVERSITY, RANCHI

No. 14/

0333

Issue Date: 18/06/2016

(Examination Department)

## Statement of Marks

Following are the marks obtained by SONU KUMAR BARAIK of Y. S. Mahavidyalaya, Dhurwa, Ranchi Registration No. 1318232 Roll No. 13BA0318231 in Bachelor of Arts Economics Honours 3 year degree course examination held in the month of April 2016. Session 2012-2013

| 13BA031A          |         |       | 14BA032A          |         |       | 16BA033A                     |         |       |
|-------------------|---------|-------|-------------------|---------|-------|------------------------------|---------|-------|
| Part 1            |         |       | Part 2            |         |       | Part 3                       |         |       |
| Paper             | F.Marks | Marks | Paper             | F.Marks | Marks | Paper                        | F.Marks | Marks |
| MIL HN            | 100     | 34    | MIL HN            | 100     | 30    | GENERAL STUDIES/ENV. SCIENCE | 100     | 100   |
| HINDI             | 100     | 46    | HINDI             | 100     | 51    | ECONOMICS-HONS-5             | 100     | 100   |
| POLITICAL SCIENCE | 100     | 57    | POLITICAL SCIENCE | 100     | 50    | ECONOMICS-HONS-6             | 100     | 100   |
| ECONOMICS-HONS-1  | 100     | 47    | ECONOMICS-HONS-3  | 100     | 52    | ECONOMICS-HONS-7             | 100     | 100   |
| ECONOMICS-HONS-2  | 100     | 48    | ECONOMICS-HONS-4  | 100     | 48    | ECONOMICS-HONS-8             | 100     | 100   |

Full Marks in Hons : 800

Marks Obtained : 382

Percentage : 47.75

Result : Second class

Tabulator

Tabulator

Controller of Examination

Publication Date : 06/06/2016





पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)  
PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Statement of marks for the examination of

NAAC Accredited "A"

B.P.ED. - FOURTH SEMESTER  
MAY-JUN - 2020

MSHEET NO. : 19070589/2020

ROLL NO. : 1819321004  
ENR/REG NO. : AD/56541 56802  
NAME(SHRI/SMT/KU) : SONU KUMAR BARAIK

S.O. for / Designation  
P.T. R.S.U., Raipur



F/H NAME : SHRI FULCHAND BARAIK STATUS : REGULAR  
MOTHER NAME : SMT. PANCHU DEVI MEDIUM : HINDI  
CENTRE : 119 - GOVT. KAVYOPADHYAY HIRALAL COLLEGE, ABHANPUR

COLLEGE : 177 - SHRI RAWATPURA SARKAR INSTITUTE OF PHYSICAL EDUCATION, VILL./POST-  
PACHEDA, TEH. ABHANPUR, NAYA RAIPUR

| SUBJECTS                                                      | SCHEME OF MARKS |     |     |     |     | MARKS |     | OBTAINED |       |
|---------------------------------------------------------------|-----------------|-----|-----|-----|-----|-------|-----|----------|-------|
|                                                               | I               | II  | III | MIN | MAX | I     | II  | III      | TOTAL |
| MEASUREMENT AND EVALUATION IN PHYSICAL EDUCATION              | 070             | 030 |     | 100 | 035 | 047   | 025 |          | 072   |
| KINESIOLOGY AND BIOMECHANICS                                  | 070             | 030 |     | 100 | 035 | 044   | 025 |          | 069   |
| RESEARCH AND STATISTICS IN PHYSICAL EDUCATION                 | 070             | 030 |     | 100 | 035 | 046   | 024 |          | 070   |
| SPORTS MANAGEMENT                                             | 070             | 030 |     | 100 | 035 | 046   | 027 |          | 073   |
| TRACK AND FIELD                                               | 070             | 030 |     | 100 | 040 | 053   | 025 |          | 078   |
| FOOTBALL                                                      | 070             | 030 |     | 100 | 040 | 054   | 028 |          | 082   |
| SPORTS SPECIALIZATION: COACHING LESSONS PLANS TRACK AND FIELD | 070             | 030 |     | 100 | 040 | 055   | 025 |          | 080   |
| GAME SPECIALIZATION COACHING LESSONS: FOOTBALL                | 070             | 030 |     | 100 | 040 | 057   | 027 |          | 084   |

TOTAL MARKS OBTAINED

TH 400  
PR 400  
TOTAL 284  
324

| I SEM  |        | II SEM |        | III SEM |        | GRAND TOTAL |        | RESULT  | DIVISION | %      |
|--------|--------|--------|--------|---------|--------|-------------|--------|---------|----------|--------|
| TOTAL  | OUT OF | TOTAL  | OUT OF | TOTAL   | OUT OF | TOTAL       | OUT OF |         |          |        |
| TH 205 | 400    | 230    | 400    | 230     | 400    | 949         | 1600   | TH PASS | SECOND   | 59.31% |
| PR 323 | 400    | 331    | 400    | 329     | 400    | 1307        | 1600   | PR PASS | FIRST    | 81.69% |

TH NINE HUNDRED FORTY NINE OUT OF 1600  
PR ONE THOUSAND THREE HUNDRED SEVEN OUT OF 1600

1. The asterisk adjacent to marks denotes failure (\*)
2. The alphabet 'C' adjacent to marks denotes carry forward.
3. 'A' Denotes Absent.



DATE OF RESULT PUBLICATION 11/11/2020

Deputy Registrar (Exam.)  
Pt. Ravishankar Shukla University  
RAIPUR (C.G.)